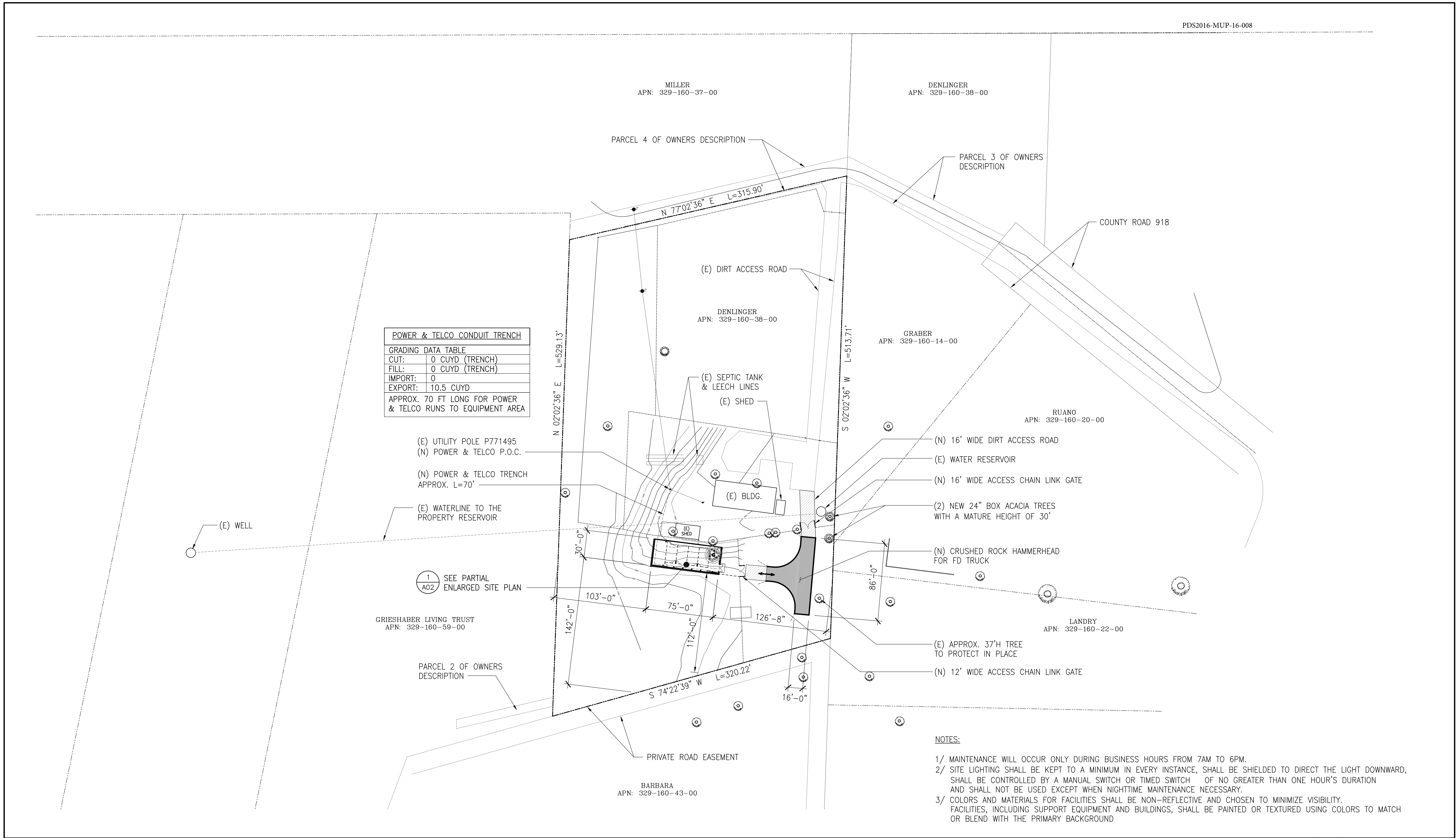


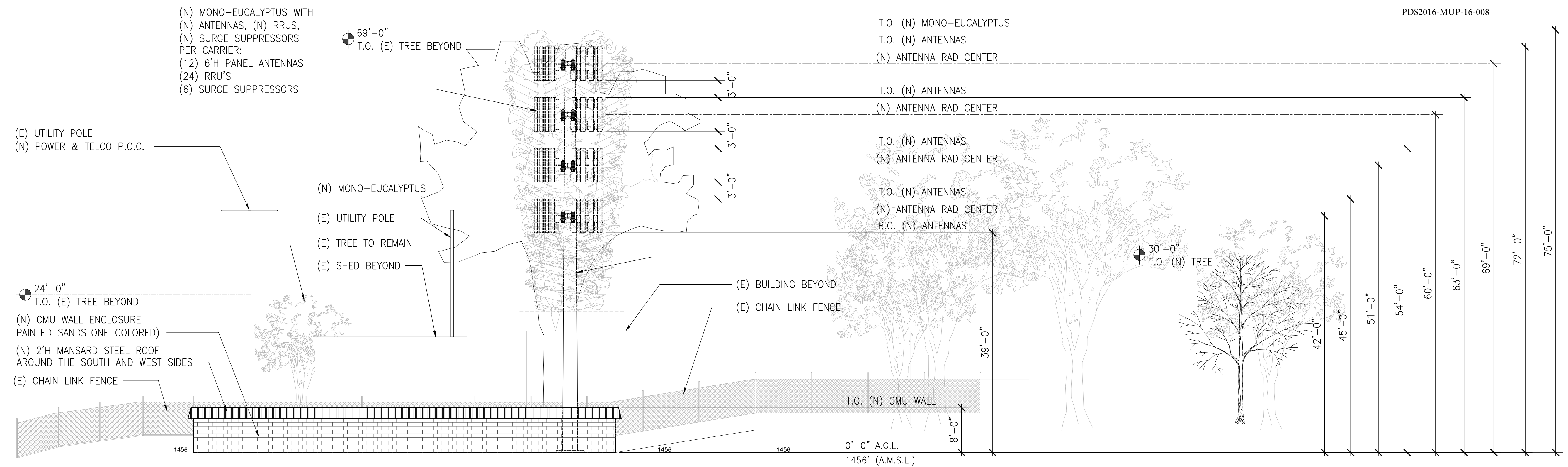


SITE NAME: WILDCAT DENLINGER

DRAWING INDEX		REV.	DIRECTIONS	DEVELOPMENT SUMMARY																																																			
T01 TITLE SHEET C01 BMP PLAN C02 IMPERVIOUS AREA PLAN A01 SITE PLAN A02 PARTIAL ENLARGED SITE PLAN A03 ELEVATIONS L01 LANDSCAPING PLAN LS1 TOPOGRAPHIC SURVEY LS2 TOPOGRAPHIC SURVEY		4	FROM TELESPAN COMMUNICATIONS, LLC OFFICE:	PROJECT SCOPE OF WORK: THIS PROJECT ENTAILS THE INSTALLATION OF: 1. (1) CO-LOCATABLE 75'H MONO-EUCALYPTUS 2. (48) ANTENNAS FOR UP TO (4) CARRIERS 3. (96) RRU'S FOR (4) CARRIERS 4. (24) SURGE SUPPRESSORS FOR (4) CARRIERS 5. CMU BLOCK FOR (4) CARRIERS 6. (6) DOWNWARD FACING SERVICE LIGHTS MOUNTED BELOW THE TOP OF ENCLOSURE WALL 7. (2) NEW 24" BOX ACACIA TREES WITH A MATURE HEIGHT OF 30' PROJECT LEASE AREA: 2250 SQ. FT. APPROX. 70 FT LONG FOR POWER & TELCO TRENCHING RUNS TO EQUIPMENT AREA TOTAL LOT AREA: 159,100 SQ. FT. TOTAL EXISTING IMPERVIOUS AREA: 2619 SQ. FT. TOTAL NEW IMPERVIOUS AREA: 2314 SQ. FT.																																																			
		4	1. DEPART STATE ST TOWARD N LA CUMBRE RD 2. TURN LEFT ONTO S LA CUMBRE RD 3. TAKE RAMP LEFT AND FOLLOW SIGNS FOR US-101 SOUTH 4. TAKE RAMP RIGHT FOR I-405 SOUTH TOWARD SANTA MONICA. KEEP LEFT TO STAY ON I-405 S 5. TAKE RAMP RIGHT FOR CA-73 SOUTH TOWARD SAN DIEGO. KEEP RIGHT / STRAIGHT ONTO CA-73 S 6. AT EXIT 3, TAKE RAMP RIGHT AND FOLLOW SIGNS FOR MOULTON PKWY 7. TAKE RAMP FOR I-5 S 8. AT EXIT 82, TAKE RAMP RIGHT FOR CA-74 TOWARD SAN JUAN CAPISTRANO 9. KEEP LEFT ONTO I-805 S 10. TAKE RAMP RIGHT AND FOLLOW SIGNS FOR CA-52 EAST 11. AT EXIT 18C, TAKE RAMP LEFT AND FOLLOW SIGNS FOR CA-67 NORTH 12. BEAR RIGHT ONTO MAPLEVIEW ST THEN TURN LEFT ONTO ASHWOOD ST 13. ROAD NAME CHANGES TO WILDCAT CANYON RD 14. ARRIVE AT 12918 WILDCAT CANYON RD, LAKESIDE, CA 92040	PROPERTY INFORMATION: LEGAL DESCRIPTION: POR SEC 28-14-1E ASSESSOR PARCEL NUMBER: 329-160-38-00 PROJECT / LEASE AREA: 2250 SQ. FT.																																																			
			VICINITY MAP																																																				
9 SHEETS TOTAL			BUILDING CODE INFORMATION: PROPOSED STRUCTURE: OCCUPANCY = U (TELECOMMUNICATION) CONSTRUCTION TYPE = V-B SPRINKLER SYSTEM = N/A																																																				
CODE COMPLIANCE			ZONING INFORMATION: JURISDICTION: COUNTY OF SAN DIEGO ZONING DESIGNATION: AGRICULTURAL A-70 LATITUDE: 32°55'6.50"N LONGITUDE: 116°53'11.30"W TOP OF (E) STRUCTURE: 75' AGL BASE OF STRUCTURE: 1456' (A.M.S.L.)																																																				
NOTE: ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THESE CODES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES.			PROJECT TEAM: CONSTRUCTION: TIM HENION PHONE: (503) 519-8591 SITE ACQUISITION: TIM HENION PHONE: (503) 519-8591 PLANNING: TIM HENION PHONE: (503) 519-8591 ARCHITECT: D.K. DO, RA PHONE: (949) 475-1000																																																				
				WILDCAT DENLINGER 12918 WILDCAT CANYON ROAD LAKESIDE, CA 92040				<table><tr><td>4</td><td>12/09/16</td><td>INCORPORATED THE SCOPING/COUNTY COMMENTS</td><td>HH</td><td>BOK</td><td>DKD</td></tr><tr><td>3</td><td>09/26/16</td><td>INCORPORATED THE SCOPING/COUNTY COMMENTS</td><td>HH</td><td>BOK</td><td>DKD</td></tr><tr><td>2</td><td>06/30/16</td><td>ADDED PERVIOUS & IMPERVIOUS AREA PLAN</td><td>HH</td><td>BOK</td><td>DKD</td></tr><tr><td>1</td><td>06/02/16</td><td>ADDED BMP PLAN</td><td>HH</td><td>BOK</td><td>DKD</td></tr><tr><td>0</td><td>05/02/16</td><td>ISSUED FOR ZONING PERMIT 100% ZD</td><td>HH</td><td>BOK</td><td>DKD</td></tr><tr><td>NO.</td><td>DATE</td><td>REVISIONS</td><td>BY</td><td>CHK</td><td>APP'D</td></tr><tr><td colspan="2">SCALE AS SHOWN</td><td>DESIGNED</td><td colspan="3">DRAWN</td></tr></table>		4	12/09/16	INCORPORATED THE SCOPING/COUNTY COMMENTS	HH	BOK	DKD	3	09/26/16	INCORPORATED THE SCOPING/COUNTY COMMENTS	HH	BOK	DKD	2	06/30/16	ADDED PERVIOUS & IMPERVIOUS AREA PLAN	HH	BOK	DKD	1	06/02/16	ADDED BMP PLAN	HH	BOK	DKD	0	05/02/16	ISSUED FOR ZONING PERMIT 100% ZD	HH	BOK	DKD	NO.	DATE	REVISIONS	BY	CHK	APP'D	SCALE AS SHOWN		DESIGNED	DRAWN			SHEET TITLE TITLE SHEET		SHEET NUMBER T01	
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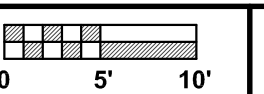
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SOUTH ELEVATION

SCALE:	
1"=10'-0"	



2 |

NOTES:

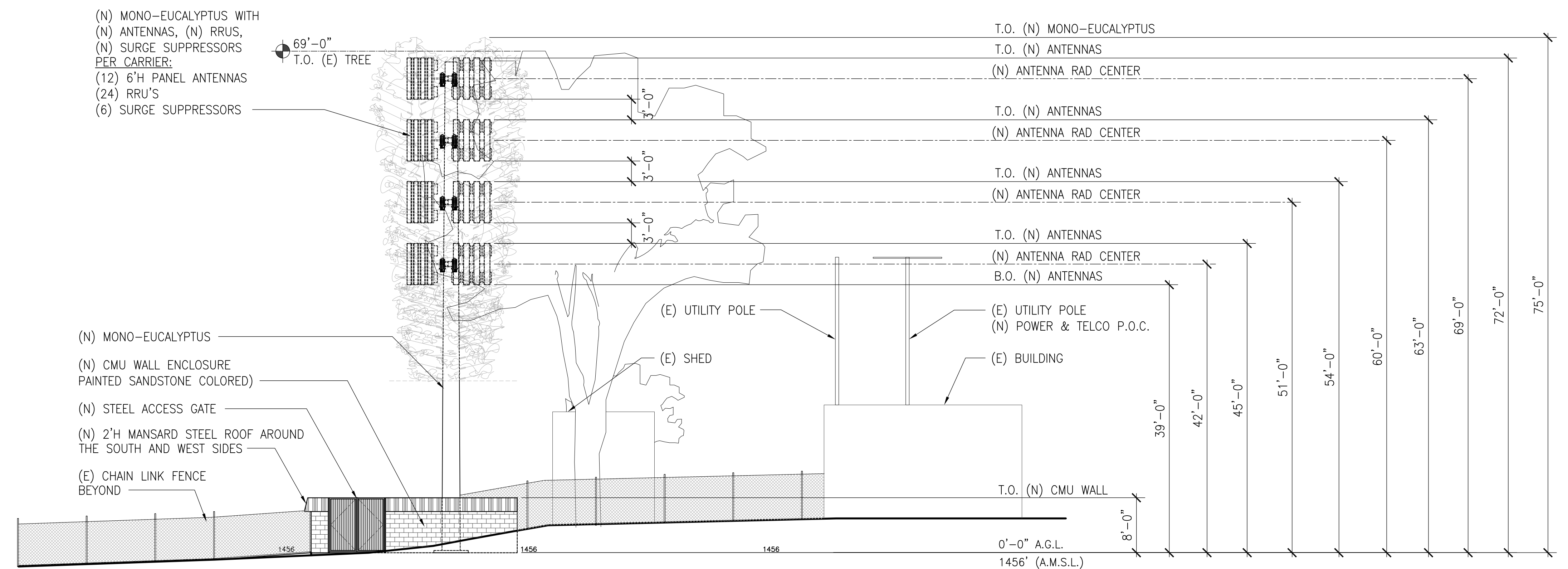
SCREENING TO THE ANTENNAS WILL INCLUDE THE USE OF "SOCK" ON ALL ANTENNAS, AND PAINTING ALL EQUIPMENT CABLES, WIRES, RRU'S ...TO MATCH THE MONOEUCALYPTUS TREE

ALL LIGHTING WILL BE ON TIMERS AND SHIELDED AND POINTED DOWNWARD AND USED FOR MAINTENANCE ONLY IN NIGHT TIME HOURS

MAINTENANCE WILL OCCUR ONLY DURING BUSINESS HOURS FROM 7AM TO 6PM

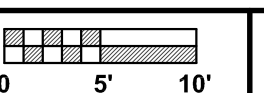
SITE LIGHTING SHALL BE KEPT TO A MINIMUM IN EVERY INSTANCE, SHALL BE SHIELDED TO DIRECT THE LIGHT DOWNWARD, SHALL BE CONTROLLED BY A MANUAL SWITCH OR TIMED SWITCH OF NO GREATER THAN ONE HOUR'S DURATION AND SHALL NOT BE USED EXCEPT WHEN NIGHTTIME MAINTENANCE NECESSARY

COLORS AND MATERIALS FOR FACILITIES SHALL BE NON-REFLECTIVE AND CHOSEN TO MINIMIZE VISIBILITY. FACILITIES, INCLUDING SUPPORT EQUIPMENT AND BUILDINGS, SHALL BE PAINTED OR TEXTURED USING COLORS TO MATCH OR BLEND WITH THE PRIMARY BACKGROUND



EAST ELEVATION

SCALE:	
1"=10'-0"	



1



WILDCAT DENLINGER
12918 WILDCAT CANYON ROAD
LAKESIDE, CA 92040

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A|E|C WORKS

ARCHITECTURE | ENGINEERING | CONSULTING
32 EXECUTIVE PARK | SUITE 110
IRVINE | CA 92614

4	12/09/16	INCORPORATED THE SCOPING/COUNTY COMMENTS	HH	BOK	DKD
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2	06/30/16	ADDED PERVIOUS & IMPIROVUS AREA PLAN	HH	BOK	DKD
0	08/02/16	ADDED ENVR SCOPING PERMIT 100% ZD	HH	BOK	DKD
0	08/09/16	ISSUED FOR ZONING/ENVR/PERMIT 100% ZONING 90% ZD	HH	BOK	DKD
NO.	DATE	REVISIONS	BY	CHK	APP
SCALE AS SHOWN		DESIGNED	DRAWN		

SHEET TITLE

HEET NUMBER

ELEVATIONS

A03

PDS2016-MUP-16-008

STORM WATER QUALITY NOTES

INVESTIGATIONS & ENFORCEMENT

THE PROGRAM CONDUCTS INVESTIGATIONS OF ILLEGAL POLLUTANT DISCHARGES BY RESIDENTS, BUSINESSES AND PUBLIC AGENCIES INTO THE COUNTY'S STORM WATER CONVEYANCE SYSTEM. THIS INCLUDES RESPONDING TO REPORTS THAT COME IN VIA: THE STORM WATER POLLUTION HOTLINE, THE REGIONAL REPORTING HOTLINE, AND FROM ACTIVITIES OBSERVED BY STAFF WHILE PATROLLING THEIR ASSIGNED AREA. THE PROGRAM ALSO PREPARES CASES FOR CIVIL PENALTY HEARINGS BEFORE AN ADMINISTRATIVE LAW JUDGE.

PUBLIC EDUCATION & TRAINING SECTION

THE PROGRAM CREATES AND CONDUCTS STORM WATER POLLUTION PREVENTION PUBLIC EDUCATION AND OUTREACH TO MORE THAN 1.2 MILLION RESIDENTS, 70,000 BUSINESSES, AND GOVERNMENT AGENCIES OPERATING IN THE UNINCORPORATED COUNTY OF SAN DIEGO'S JURISDICTIONS. THE PROGRAM ALSO EDUCATES AND TRAINS COUNTY STAFF ON THE COUNTY'S STORM DRAIN COLLECTION SYSTEM, THE POLLUTANTS THAT CAUSE BEACH CLOSURES AND THE BEHAVIORS THEY CAN ADOPT AT WORK AND AT HOME TO IMPROVE THE WATER QUALITY OF SAN DIEGO'S BEACHES, BAYS AND WATERSHEDS.

WATERSHED COORDINATION

THE PROGRAM WORKS TO IMPROVE SAN DIEGO'S WATERSHEDS AND ECO-SYSTEMS, BY CHANGING THE WAY DEVELOPMENT IS CONCEIVED, DESIGNED AND PERMITTED IN THE COUNTY OF SAN DIEGO. THE PROGRAM LEADS A COUNTYWIDE EFFORT TO RETOOL AND RECONFIGURE EXISTING POLICIES, PROCEDURES AND DEVELOPMENT PERMITS TO INCORPORATE PRO-ACTIVE STORM WATER POLLUTION PREVENTION STRATEGIES.

RECEIVING WATER MONITORING

THE PROGRAM SAMPLES, MONITORS AND RECORDS THE HEALTH OF RECREATIONAL WATERS THROUGHOUT THE COUNTY OF SAN DIEGO. THE DATA ACCUMULATED WILL ASSIST THE COUNTY IN SETTING PRIORITIES, DETERMINING APPROPRIATE REMEDIES AND IDENTIFYING EDUCATION.

ENGINEERING BEST MANAGEMENT PRACTICES DEVELOPMENT

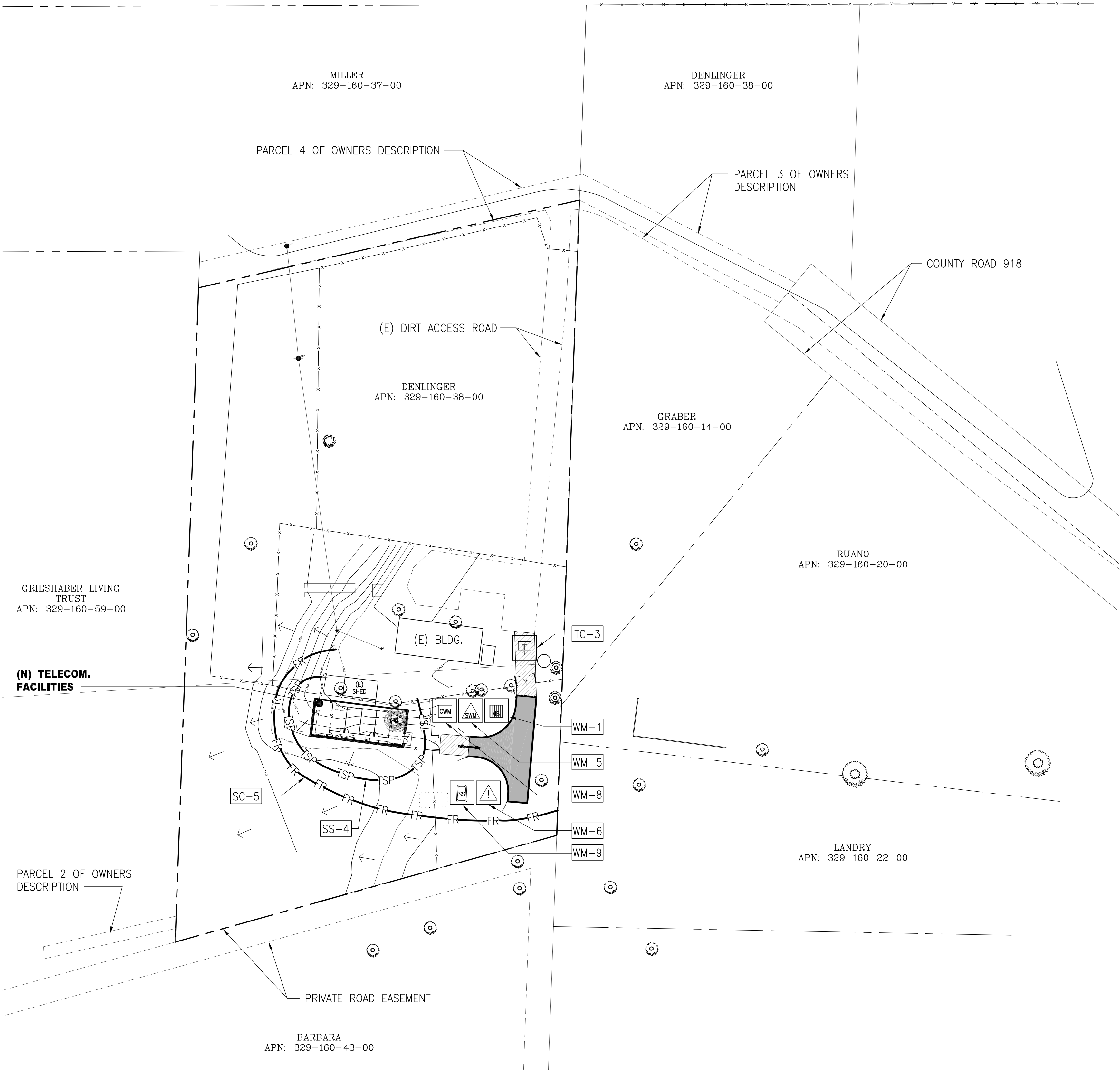
THE PROGRAM DEVELOPS COUNTYWIDE STANDARDS FOR ON-SITE STORM WATER POLLUTION PREVENTION PRACTICES AND ACTIVITIES AT PUBLIC AND PRIVATE CONSTRUCTION SITES. IT ALSO WORKS WITH THE CONSTRUCTION AND DEVELOPMENT INDUSTRY TO SHARE INFORMATION ON "BEST MANAGEMENT PRACTICES" AND ENGINEERING DESIGN STRATEGIES THAT WILL REDUCE AND PREVENT SEDIMENT, EROSION AND OTHER CONSTRUCTION DISCHARGES FROM ENTERING THE COUNTY'S STORM DRAIN COLLECTION SYSTEM.

ADMINISTRATIVE SUPPORT

THIS SECTION IS RESPONSIBLE FOR TRACKING AND RECORDING PROGRAM ACHIEVEMENTS IN ALL AREAS; OVERSEEING THE FINANCIAL MANAGEMENT FUNCTIONS FOR THE DIVISION; PRODUCING THE ANNUAL REGIONAL WATER QUALITY CONTROL BOARD REPORT; AND PROVIDING CUSTOMER SERVICE BY ANSWERING THE COUNTY'S STORM WATER HOTLINE (1-800-846-0800) FOR DISCHARGES WITHIN THE COUNTY OF SAN DIEGO AND PROVIDING INFORMATION TO THE PUBLIC ON A VARIETY OF STORM WATER TOPICS.

LEGEND BEST MANAGEMENT PROTECTION

LEGEND BEST MANAGEMENT PROTECTION (BMP)		
DESCRIPTION	QUANTITY	SYMBOL
MATERIAL DELIVERY AND STORAGE	WM-1 1 EA	
SOLID WASTE MANAGEMENT	WM-5 1 EA	
HAZARDOUS WASTE MANAGEMENT	WM-6 1 EA	
CONCRETE WASTE MANAGEMENT	WM-8 1 EA	
SANITARY/SEPTIC WASTE MANAGEMENT	WM-9 1 EA	
ENTRANCE/OUTLET TIRE WASH	TC-3 1 EA	
FIBER ROLLS	SC-5 N/A	
HYDROSEEDING (SUMMER)	SS-4 1 EA	
DIRECTION OF SURFACE FLOW	N/A	



BMP PLAN



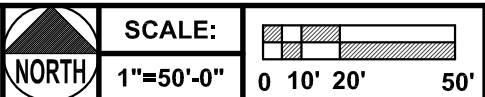
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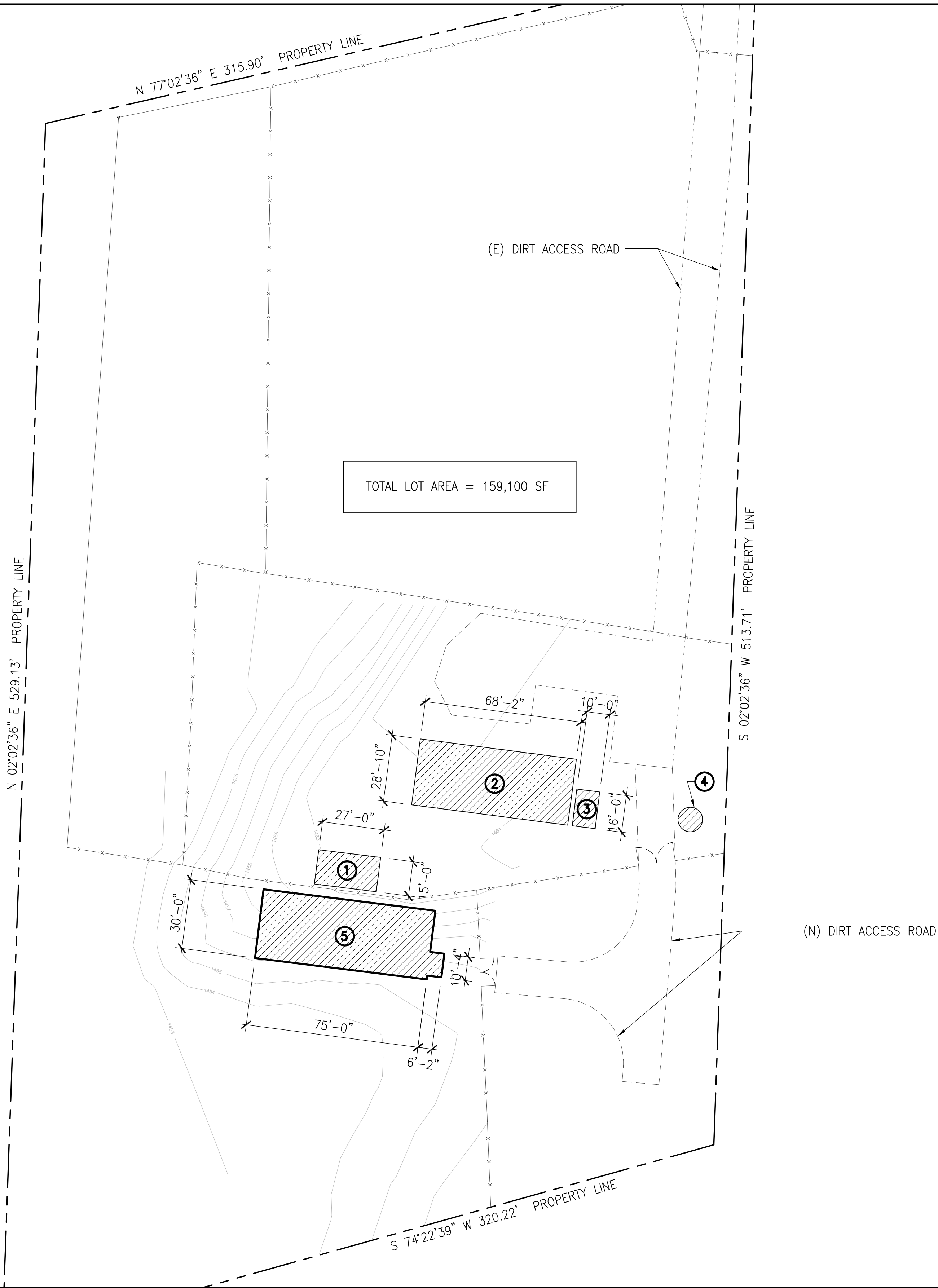
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0	05/02/16	ISSUED FOR ZONING PERMIT 100% ZD	HH	BOK	DKD
NO.	DATE	REVISIONS	BY	CHK	APP'D
SCALE		AS SHOWN	DESIGNED	DRAWN	

BMP PLAN

C01



REDUCED PLOT DO NOT SCALE THIS DRAWING



LOT IMPERVIOUS AREA CALCULATIONS	
TOTAL LOT AREA =	159,100 SF
TOTAL (E) IMPERVIOUS AREA =	2619 SF
TOTAL (N) IMPERVIOUS AREA =	2314 SF
TOTAL % OF IMPERVIOUS AREA =	$\frac{100 \times (2619 + 2314)}{159,100} = 3\%$

CONSTRUCTED IMPERVIOUS SURFACE AREA TABLE				
SITE ID	IMPERVIOUS ITEM	DIMENSIONS	NEW OR REPLACED AREA (SF)	EXISTING AREA (SF)
①	(E) BUILDING	27'x15'	0	405
②	(E) BUILDING	28'-10"x68'-2"	0	1965
③	(E) BUILDING	16'x10'	0	160
④	(E) WATER RESERVOIR	PER PLAN	0	89
⑤	(N) MULTI-CARRIER CONCRETE PAD	PER PLAN	2314	0
TOTAL=			2314 SF	
TOTAL=				2619 SF

PROPOSED LAND DISTURBANCE: 2314 SF

IMPERVIOUS AREA PLAN



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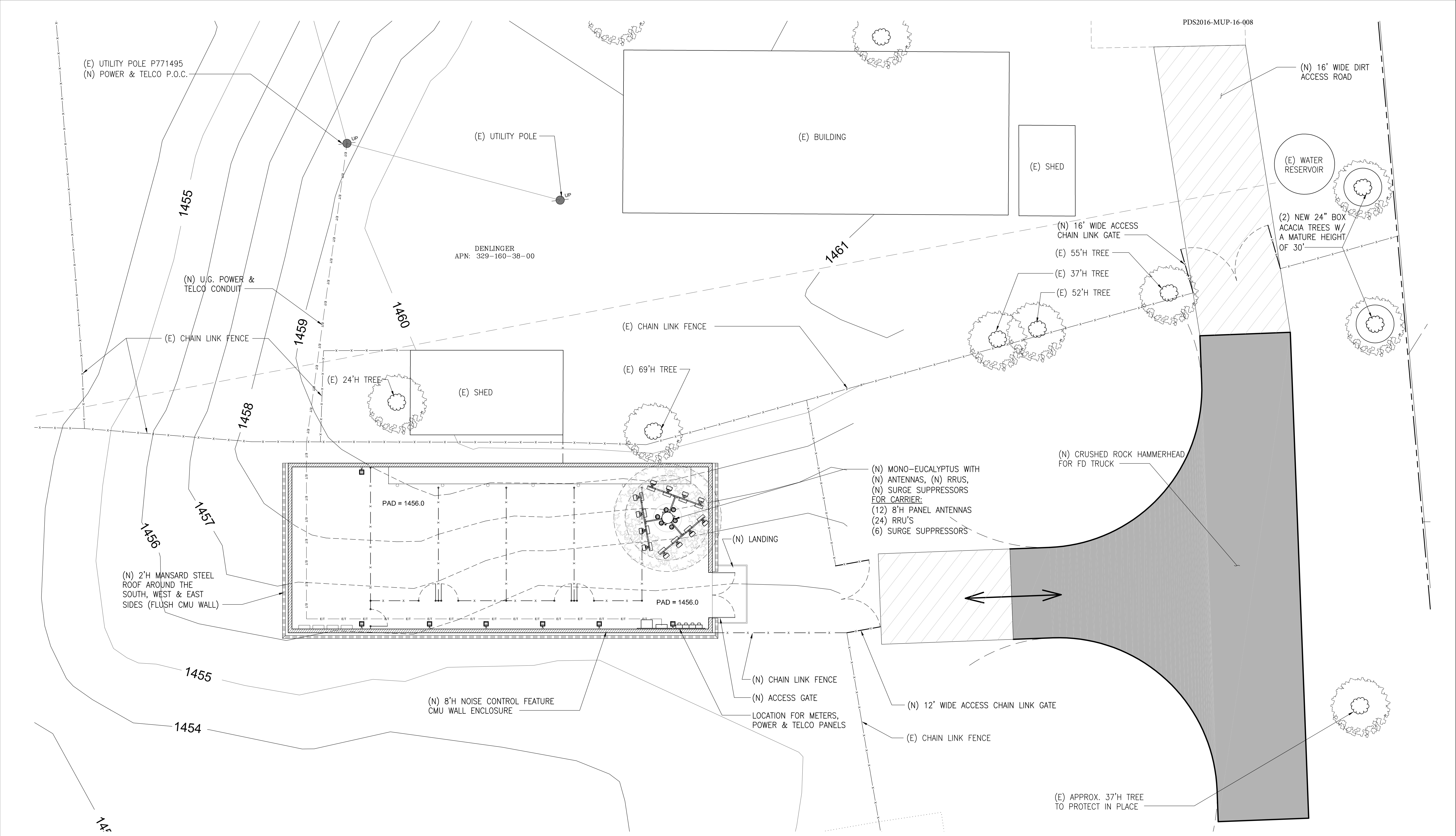
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NO.	DATE	REVISIONS	BY	CHK	APP'D
SCALE		AS SHOWN	DESIGNED	DRAWN	

SHEET TITLE		SHEET NUMBER
IMPERVIOUS AREA PLAN		C02

NORTH

SCALE:
1"=50'-0"

REDUCED PLOT DO NOT SCALE THIS DRAWING



LANDSCAPING PLAN



WILDCAT DENLINGER

12918 WILDCAT CANYON ROAD
LAKESIDE, CA 92040

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NO.	DATE	REVISIONS	BY	CHK	APP'D
SCALE		AS SHOWN	DESIGNED	DRAWN	

SCALE:
1/8"=1'-0"



SHEET TITLE

LANDSCAPING PLAN

SHEET NUMBER

L01

REDUCED PLOT DO NOT SCALE THIS DRAWING

PARCEL NO. 1:

THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 14 SOUTH, RANGE 1 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER;

THENCE SOUTH 1DEGREES, 38 MINUTES, 47 SECONDS WEST ALONG THE EAST LINE THEREOF 157.98 FEET TO THE SOUTHWESTERLY LINE OF THE 20.00 FOOT EASEMENT RESERVED FOR ROAD AS SHOWN ON RECORD OF SURVEY MAP NO. 5780, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY;

THENCE SOUTH 76 DEGREES, 38 MINUTES, 47 SECONDS WEST, 315.90 FEET MORE OR LESS TO A POINT IN THE WESTERLY LINE OF THE EASTERLY 305.12 FEET OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER DISTANT THEREON SOUTH 1DEGREES, 387 MINUTES, 47 SECONDS WEST, 30.00 FEET FROM THE SOUTH LINE OF THE NORTH 198.00 FEET OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, BEING THE TRUE POINT OF BEGINN NG;

THENCE NORTH 76 DEGREES, 38 MINUTES, 47 SECONDS EAST, 315.90 FEET MORE OR LESS TO THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER;

THENCE ALONG SAID EAST LINE SOUTH 1 DEGREES, 38 MINUTES, 47 SECONDS WEST, 513.84 FEET TO THE SOUTHEASTERLY CORNER OF SAID CROCKETT LAND BEING A POINT ON THE EASTERLY LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, DISTANT THEREON NORTH 1DEGREES, 38 MINUTES, 47 SECONDS EAST 699.01 FEET FROM THE SOUTHEAST CORNER THEREOF;

THENCE SOUTH 73 DEGREES, 56 MINUTES, 50 SECONDS WEST, 320.27 FEET, MORE OR LESS TO A LINE PARALLEL WITH AND DISTANT 305.12 FEET WESTERLY MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER;

THENCE NORTH 1DEGREES, 38 MINUTES, 47 SECONDS EAST, 541 FEET MORE OR LESS TO THE TRUE POINT OF BEGINNING.

PARCEL NO. 2:

AN EASEMENT FOR A WATER WELL AND WATER PIPE LINES OVER A PORTION OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF THE ABOVE DESCRIBED PROPERTY, DISTANT THEREON NORTH 1DEGREES, 38 MINUTES, 47 SECONDS EAST, 11.00 FEET FROM THE SOUTHWEST CORNER THEREOF;

THENCE CONTINUING NORTH 1DEGREES, 38 MINUTES, 47 SECONDS EAST, 10.00 FEET; THENCE SOUTH 76 DEGREES, 35 MINUTES WEST, 110.00 FEET; THENCE SOUTH 1DEGREES, 38 MINUTES, 47 SECONDS WEST, 10.00 FEET;

THENCE NORTH 76 DEGREES, 35 MINUTES EAST, 110.00 FEET TO THE POINT OF BEGINNING.

PARCEL NO. 3:

AN EASEMENT AND RIGHT OF WAY FOR INGRESS AND EGRESS OVER A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 14 SOUTH, RANGE 1 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF, BEING A STRIP OF LAND 20.00 FEET IN WIDTH, 10.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT A POINT ON THE WEST LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, DISTANT THEREON SOUTH 1DEGREES, 39 MINUTES, 52 SECONDS WEST, RECORD SOUTH 0 DEGREES, 33 MINUTES EAST, 147.00 FEET FROM THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER;

THENCE SOUTH 63 DEGREES, 20 SECONDS EAST, RECORD SOUTH 52 DEGREES, 03 MINUTES EAST, 188.71 FEET MORE OR LESS TO THE NORTHWESTERLY EXTREMITY OF THE CENTER LINE OF ROAD SURVEY NO. 918, AS SHOWN ON MAP THEREOF ON FILE IN COUNTY ENGINEER'S OFFICE, SAID 20 FOOT STRIP BEGINS IN SAID WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28 AND END IN THE NORTHWESTERLY LINE OF SAID ROAD SURVEY NO. 918.

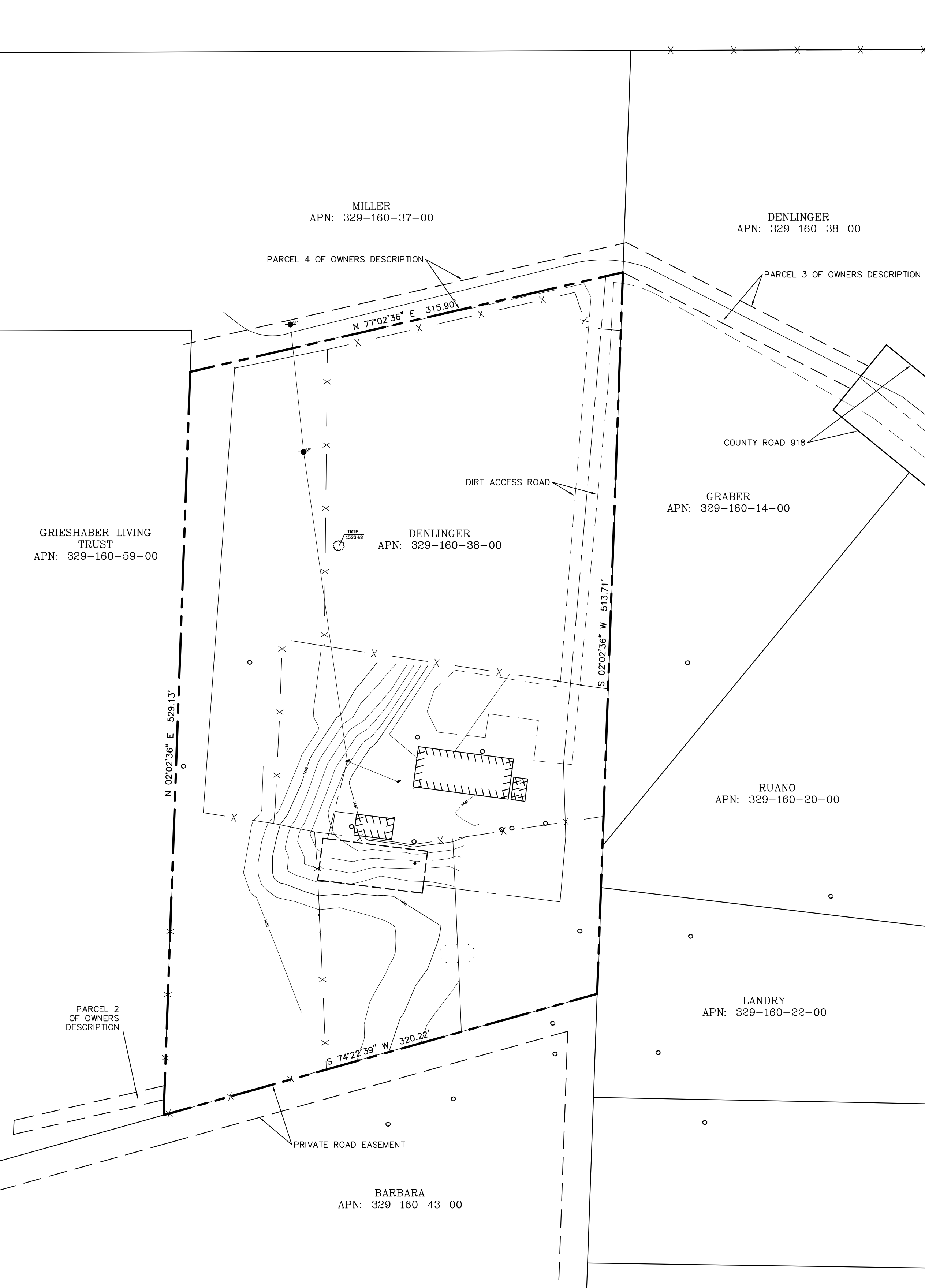
PARCEL NO. 4:

AN EASEMENT AND RIGHT OF WAY FOR INGRESS AND EGRESS AND ROAD PURPOSES OVER A STRIP OF LAND 20 FEET WIDE IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 14 SOUTH, RANGE 1 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF, THE SOUTHERLY LINE OF SAID 20 FOOT STRIP BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER;

THENCE SOUTH 1 DEGREES, 38 MINUTES, 47 SECONDS WEST ALONG THE EAST LINE THEREOF 157.98 FEET TO THE SOUTHWES_TERLY LINE THEREOF 157.98 FEET TO THE SOUTHWESTERLY LINE OF THE 20 _00 FOOT EASEMENT RESERVED FOR ROAD AS SHOWN ON RECORD OF SURVEY MAP NO. 5780, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, BEING THE TRUE PO NT OF BEGINNING OF THE HEREIN DESCRIBED LINE;

THENCE SOUTH 76 DEGREES, 38 MINUTES, 47 SECONDS WEST, 315.90 FEET MORE OR LESS TO A POINT ON THE WESTERLY LINE OF THE EASTERLY 305.12 FEET OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER WHCLH LS DISTANT SOUTH 1 DEGREES, 38 MINUTES, 47 SECONDS WEST, 30.00 FEET FROM THE SOUTH LINE OF THE NORTH 198 FEET OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, SAID 20 FOOT STRIP BEGINS IN THE EASTERLY LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND ENDS IN SAID WESTERLY LINE OF THE EASTERLY 305.12 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER.



PROPOSED EQUIPMENT LEASE AREA:

BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 14 SOUTH, RANGE 1 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 28: SAID SOUTHERLY LINE OF SAID SOUTHWEST QUARTER HAVING A BEARING OF SOUTH 88°51'57" EAST, WITH ALL BEARINGS HEREIN RELATIVE THERETO; THENCE, NORTH 57°07'02" EAST, A DISTANCE OF 1333.30 FEET TO THE POINT OF BEGINNING; THENCE, NORTH 07°06'29" EAST, A DISTANCE OF 30.00 FEET; THENCE, SOUTH 82°53'31" EAST, A DISTANCE OF 3.22 FEET TO A POINT HEREIN AFTER KNOWN AS POINT "A"; THENCE, SOUTH 82°53'31" EAST, A DISTANCE OF 71.78 FEET; THENCE, SOUTH 07°06'29" WEST, A DISTANCE OF 24.00 FEET TO A POINT HEREIN AFTER KNOWN AS POINT "B"; THENCE, SOUTH 07°06'29" WEST, A DISTANCE OF 6.00 FEET; THENCE, NORTH 82°53'31" WEST, A DISTANCE OF 75.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 2,250 SQUARE FEET, MORE OR LESS.

PROPOSED ACCESS EASEMENT:

AN EASEMENT FOR INGRESS AND EGRESS OVER A STRIP OF LAND 12.00 FEET WIDE, OVER A PORTION OF SAID SECTION 28, THE CENTERLINE BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE HEREIN BEFORE MENTIONED POINT "B": THENCE, SOUTH 82°53'31" EAST, A DISTANCE OF 97.98 FEET; THENCE, NORTH 04°56'51" EAST, A DISTANCE OF 46.82 FEET; THENCE, NORTH 01°45'18" WEST, A DISTANCE OF 51.41 FEET; THENCE, NORTH 04°56'51" EAST, A DISTANCE OF 348.59 FEET TO THE POINT OF TERMINATION.

PROPOSED POWER/TELCO EASEMENT:

AN EASEMENT FOR UTILITY PURPOSES OVER A STRIP OF LAND 5.00 FEET WIDE, OVER A PORTION OF SAID SECTION 28, THE CENTERLINE BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE HEREIN BEFORE MENTIONED POINT "A": THENCE, NORTH 14°14'29" EAST, A DISTANCE OF 56.27 FEET TO THE AN EXISTING UTILITY POLE AND POINT OF TERMINATION.

PROPOSED DESCRIPTIONS

OWNER'S NAME: ROBERT G. DENLINGER

ASSESSOR'S PARCEL NUMBER(S) 329-160-38-00

BASIS OF BEARINGS: (NAD83; EPOCH 2010)

THE BEARINGS SHOWN HEREON ARE BASED CALIFORNIA STATE PLANE COORDINATE SYSTEM - ZONE 6, AS DETERMINED BY G.P.S. OBSERVATIONS, USING TRIMBLE 5700/5800 RECEIVERS AND TRIMBLE GEODETIC OFFICE 1.60 SOFTWARE.

BASIS OF ELEVATIONS: NAVD 1988

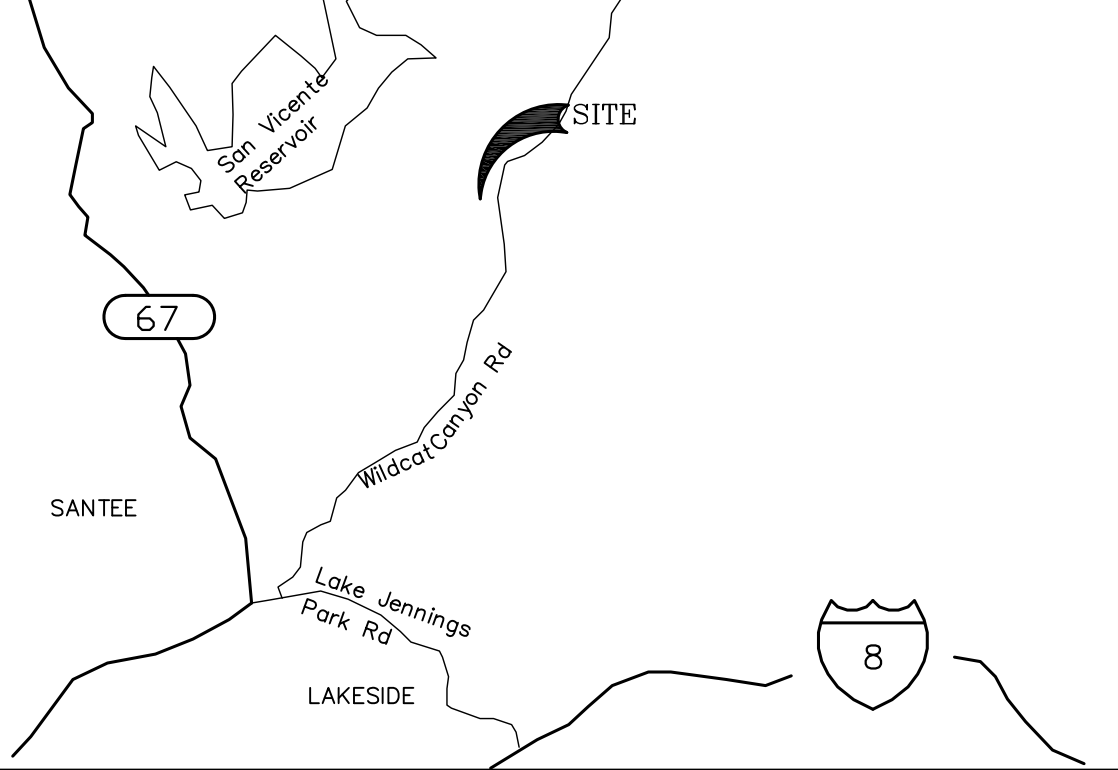
ELEVATIONS ARE BASED ON GPS OBSERVATIONS FROM TWO NATIONAL GEODETIC SURVEY C.O.R.S. REFERENCE STATIONS: 1) MONP, ELEVATION = 6152.68' AND 2) P475, ELEVATION = 37.07' WITH GEOID 2012 CORRECTIONS APPLIED.

SITE DATA

FEMA FLOOD ZONE DESIGNATION: National Flood Insurance Program: County: San Diego Effective Date: 5/16/2012

Map/Panel: 06073C1400G

The Flood Zone Designation for this site is: ZONE: X



VICINITY MAP

SCALE: N.T.S.



LEGEND

These standard symbols will be found in the drawing.

1) This is not a boundary survey. This is a specialized topographic map. The property lines and easements shown hereon are from record information as noted hereon. Floyd Surveying translated the topographic survey to record information using the two found monuments shown hereon. No title research was performed by Floyd Surveying.

2) Any changes made to the information on this plan, without the written consent of Floyd Surveying relieves Floyd Surveying of any and all liability.

3) These drawings & specifications are the property & copyright of Floyd Surveying & shall not be used on any other work except by agreement with the Surveyor. Written dimensions shall take preference over scaled & shall be verified on the job site. Any discrepancy shall be brought to the notice of the Surveyor prior to commencement of any work.

4) Field survey completed on MARCH 28, 2016.

LEGEND

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4) Field survey completed on MARCH 28, 2016.

PROPERTY LEGAL DESCRIPTION

OVERALL SITE PLAN

SCALE: 1"=50'

FEMA FLOOD ZONE INFORMATION

GENERAL NOTES

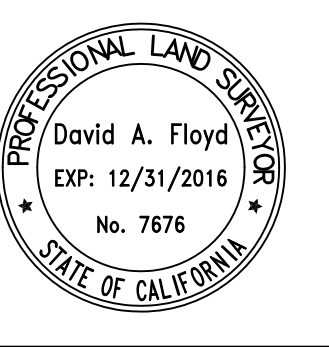
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WILDCAT DENLINGER
12918 WILDCAT CANYON ROAD
LAKESIDE, CA 92040

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12918 WILDCAT CANYON ROAD
LAKESIDE, CA 92040

B	9/02/16	LEASE AREA	DAF	DAF	DAF
A	3/30/16	ISSUED FOR ZONING SUBMITTAL	DAF	DAF	DAF
NO.	DATE	REVISIONS	BY	CHK	APP'D
SCALE	AS SHOWN	DESIGNED		DRAWN	



SHEET TITLE: **TOPOGRAPHIC SURVEY**

SHEET NUMBER: **LS1**

